

**CERTIFICATE**  
TO THE CLERK OF FORD COUNTY, STATE OF KANSAS  
We, the undersigned, duly elected, qualified and acting officers of  
UNIFIED SCHOOL DISTRICT 459

certify that: (1) the hearing mentioned in the attached proof of publication was held; (2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year 2017-2018; and (3) the Amount(s) of 2017 Tax to be Levied are within statutory limitations.

## TABLE OF CONTENTS:

|                                       |           |                    | 2017-2018 ADOPTED BUDGET |  |                                   |
|---------------------------------------|-----------|--------------------|--------------------------|--|-----------------------------------|
| Adopted Budget                        |           | Code<br>01<br>Line | Expenditures<br>(1)      | Amount of<br>2017 Tax to<br>be Levied<br>(2) | County Clerk's<br>Use Only<br>(3) |
| WORKSHEET I                           |           | 04                 |                          |  |                                   |
| STATEMENT OF INDEBTEDNESS             |           | 05                 |                          |  |                                   |
| FUND                                  | K.S.A.    |                    |                          |  |                                   |
| General (a)                           | 2017 SB19 | 06                 | 2,101,948                | 568,861                                      | 20,000(c)                         |
| Supplemental General (LOB) (d)        | 2017 SB19 | 08                 | 688,000                  | 638,391                                      | 21,474                            |
| Adult Education                       | 72-4523   | 10                 | 0                        | 0  |                                   |
| Adult Supplemental Education          | 72-4525   | 12                 | 0                        |  |                                   |
| Bilingual Education                   | 72-9509   | 14                 | 6,910                    |  |                                   |
| Virtual Education                     | 72-3715   | 15                 | 0                        |  |                                   |
| Capital Outlay                        | 72-8801   | 16                 | 430,000                  | 178,852                                      | 6,616                             |
| Driver Training                       | 2017 SB19 | 18                 | 4,115                    |  |                                   |
| Extraordinary School Program          | 72-8238   | 22                 | 0                        |  |                                   |
| Food Service                          | 2017 SB19 | 24                 | 217,738                  |  |                                   |
| Professional Development              | 72-9609   | 26                 | 500                      |  |                                   |
| Parent Education Program              | 72-3607   | 28                 | 0                        |  |                                   |
| Summer School                         | 72-8237   | 29                 | 0                        |  |                                   |
| Special Education                     | 72-978    | 30                 | 286,090                  |  |                                   |
| Career and Postsecondary Education    | 2017 SB19 | 34                 | 12,986                   |  |                                   |
| Special Liability Expense Fund        | 72-8248   | 42                 | 0                        | 0  |                                   |
| School Retirement                     | 72-1726   | 44                 | 0                        | 0  |                                   |
| Extraordinary Growth Facility         | 2017 SB19 | 45                 | 0                        | 0  |                                   |
| Special Reserve Fund                  | 72-8249   | 47                 |                          |  |                                   |
| Federal Funds                         | 12-1663   | 07                 | 57,834                   |  |                                   |
| Gifts and Grants                      | 72-8210   | 35                 | 5,000                    |  |                                   |
| KPERS Special Retirement Contribution | 74-4939a  | 51                 | 191,697                  |  |                                   |
| Contingency Reserve                   | 2017 SB19 | 53                 |                          |  |                                   |
| Textbook & Student Material Revolving | 72-8250   | 55                 |                          |  |                                   |
| At Risk (4yr Old)                     | 2017 SB19 | 11                 | 26,251                   |  |                                   |
| At Risk (K-12)                        | 2017 SB19 | 13                 | 231,325                  |  |                                   |
| Cost of Living                        | 2017 SB19 | 33                 | 0                        | 0  |                                   |
| Declining Enrollment                  | 2017 SB19 | 19                 | 0                        | 0  |                                   |
| Activity Funds                        | 72-8208a  | 56                 |                          |  |                                   |
| DEBT SERVICE                          |           |                    |                          |  |                                   |
| Bond and Interest #1                  | 10-113    | 62                 | 0                        | 0  |                                   |
| Bond and Interest #2                  | 10-113    | 63                 | 0                        | 0  |                                   |
| No Fund Warrant (b)                   | 79-2939   | 66                 | 0                        | 0  |                                   |
| Special Assessment                    | 12-6a10   | 67                 | 0                        | 0  |                                   |
| Temporary Note                        | 72-6761   | 68                 | 0                        | 0  |                                   |

(a) The amount computed on Form 150 is the limit of the 2017-2018 Expenditures.

(b) See K.S.A. 79-2939, order # \_\_\_\_\_ dated \_\_\_\_/\_\_\_\_/\_\_\_\_.

(c) The General Fund levy must be 20 mills. County clerks can't change this levy.

(d) Date election was held to exceed 33% \_\_\_\_\_ authorizing \_\_\_\_\_ 0.00%

expires \_\_\_\_\_

(e) Date the Board adopted resolution \_\_\_\_\_ authorizing \_\_\_\_\_ 0.00%

expires \_\_\_\_\_

CERTIFICATE

TABLE OF CONTENTS:

| Adopted Budget                          |                 |                    | 2017-2018 ADOPTED BUDGET |  |                                   |
|---|-----------------|--------------------|--------------------------|--|-----------------------------------|
|   |                 | Code<br>01<br>Line | Expenditures<br>(1)      | Amount of<br>2017 Tax to<br>be Levied<br>(2) | County Clerk's<br>Use Only<br>(3) |
| COOPERATIVES                            |                 |                    |                          |  |                                   |
| Special Education                       | 72-968          | 78                 | 0                        |  |                                   |
| Total USD                               |                 | 100                | 4,260,394                | 1,386,104                                    | 47.490                            |
| OTHER                                   |                 |                    |                          |  |                                   |
| Historical Museum                       | 12-1684         | 80                 | 0                        | 0  |                                   |
| Public Library Board                    | 72-1623a        | 82                 | 0                        | 0  |                                   |
| Public Library Board Employees Benefits | 12-16,102       | 83                 | 0                        | 0  |                                   |
| Recreation Commission                   | 12-1927         | 84                 | 53,059                   | 52,298                                       | 1.259                             |
| Rec Comm Emp Bnfts & Spec Liab          | 12-1928/75-6110 | 86                 | 0                        | 0  |                                   |
| Total Other                             |                 | 105                | 53,059                   | 52,298                                       |                                   |
| Publication (Notice of Hearing)         |                 | 99                 |                          |  |                                   |
| Final Assessed Valuation                |                 |                    |                          |  |                                   |

Municipal Accounting Use Only  
Received \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Follow-up: Yes \_\_\_\_\_ No \_\_\_\_\_

Attest: 8-28, 2017

Debi Cox  
County Clerk

Assisted by:

Lisa B. Hood  
President  
Emily H. Adams  
Clerk of the Board

FINAL VALUATION

County Clerk's Use Only

| County   | Final Assessed<br>Valuation<br>General Fund* | Final Assessed<br>Valuation<br>Other Funds* | Bond and Interest |    |
|----------|--|---|-------------------|----|
|          |  |   | #1                | #2 |
| Home     |  |   |                   |    |
| Excluded | 25,210,400                                   | \$ 26,537,643                               |                   |    |
| Clarke   | 3,150,261                                    | 3,190,743                                   |                   |    |
|          |  |   |                   |    |
|          |  |   |                   |    |
| TOTAL    | 28,360,661 \$0                               | 29,728,386 0                                | 0                 | 0  |

(General Fund Assessed Valuation excludes \$20,000 of appraised value on residential property.)

\*Exclude Assessed Valuation due to neighborhood revitalization act (KSA 12-1770, et sec.) and Tax Increment Financing.

Computation of Delinquency

2015 Delinquent Tax Percentage 1.000 % Rate Used in this Budget 1.600 %  
for 2017-2018

### CERTIFICATE

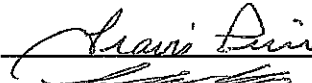
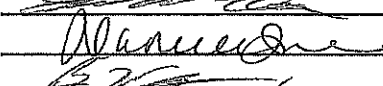

To the Clerk of Ford County, State of Kansas  
We, the undersigned officers of

**USD 459 Bucklin Recreation Commission**

certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk .

| <b>Table of Contents<br/>for the Adopted Budget:</b> | <b>Page<br/>No.</b> | <b>2017/2018<br/>Adopted Budget of<br/>Expenditures for the<br/>Proposed Budget Year</b> |
|--|---------------------|--|
| Statement of Cond. Lease-<br>Purchase/Cert. of       | 2                   |  |
| General  | 3                   | 83,500   |
|  |                     |  |
|  |                     |  |
| TOTAL  |                     | 83,500   |
| Budget Summary                                       | 0                   |  |

Date Received: \_\_\_\_\_  
\_\_\_\_\_  
County Clerk

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
Commission Members

Permanent  
Recreation Commission Address

Sponsoring  
USD/City Address

USD 459 Bucklin Recreation Commission  
PO Box 582  
Bucklin, KS 67834

Ford County  
PO Box 8  
Bucklin, KS 67834

Provide point of contact:  
Danielle Imel  
POC phone number:  
620.826.9880


Other County: Clark County  
Other County: 0  
Other County: 0  
Other County: 0  
Other County: 0

[illegible]

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

Adopted Budget

Dollar amount to be raised by 1.78 mill: \$ 53,059

 **KELLY C. ANDERSON**  
Notary Public - State of Kansas  
My Appt. Expires February 7, 2018

# Proof of Publication

State of Kansas,  
County of Ford, ss:

of lawful age, being duly sworn upon oath states that he/she is the editor of **THE BUCKLIN BANNER**.

THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at the post office of its publication;

THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in FORD County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in FORD County, Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper:

1st Publication was made on the 19 day of July, 2017  
2nd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
3rd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
4th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
5th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
6th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Publication fee \$ 56.25  
Affidavit, Notary's Fees \$ \_\_\_\_\_  
Additional Copies \_\_\_\_\_ @ \_\_\_\_\_ \$ \_\_\_\_\_  
Total Publication Fee \$ 56.25

(Signed)

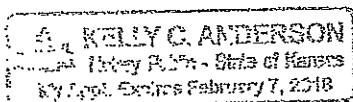
Witness my hand this 19 day of July, 2017

SUBSCRIBED and SWORN to before me this 19

day of July, 2017.

Kelly C Anderson  
(Notary Public)

My commission expires 2-7-2018



## Legal Notice

(First published in the Bucklin Banner on  
Wednesday, July 19, 2017)

### NOTICE OF BUDGET HEARING

The governing body of  
USD 459 Bucklin Recreation Commission  
will meet on 7/19/17 at 7:00 P.M. at Bucklin Schools for the purpose of  
hearing and answering objections of taxpayers relating to the proposed use of funds.  
Detailed budget information is available at USD 459 District Office and will be available at this  
meeting.

### SUPPORTING COUNTIES

Ford County (home county) Clark County

### BUDGET SUMMARY OF EXPENDITURES

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

| Fund             | Prior Year |           | Current Year |           | Proposed Budget |           |
|------------------|------------|-----------|--------------|-----------|-----------------|-----------|
|                  | Actual     | Estimated | Estimated    | Estimated | 2017/2018       | 2017/2018 |
| General          | 97,915     |           | 31,928       |           |                 | 85,500    |
| Totals           | 97,915     |           | 31,928       |           |                 | 85,500    |
| Lease Purchases: |            |           |              |           |                 |           |
| July             |            |           |              |           |                 |           |
|                  | 2014       | 2015      | 2016         | 2017      | 2018            | 2019      |
|                  | 0          | 0         | 0            | 0         | 0               | 0         |

Recreation Commission Council